**NASS/8HR/CT.8/ 117 27th October 2016**

**The Executive Secretary,**

Agricultural Research Council of Nigeria

Mabushi, Abuja

**RE: 2016 CAPITAL BUDGET IMPLEMENTATION REVIEW**

Kindly refer to the Committee’s letter dated 13th of October 26, 2016 requesting all agencies under its jurisdiction to submit the following details on or before 24th October 2016.

1. 2016 approved Capital budget.
2. Prioritized 2016 Capital Projects schedule as submitted to the Budget Office;
3. Schedule of Releases of the 2016 Capital allocation cash backed to date;
4. Details of Capital allocation utilized to date;
5. Status of the Procurement process and details of any contract pursuant to the implementation of the 2016 appropriation.

While some Colleges and Institutes have complied, others are yet to.

In-view of the above, I am directed to convey the Committee’s disapproval and to inform you of its resolution at its meeting of 25th October 26, 2016.

1. **All agencies yet to submit should do so on or before Monday 31st October, 2016.**
2. **Any agency that fails to submit its report before the deadline; the Committee shall not be disposed to considering its 2017 budget proposal.**

Please note that the details are to be forwarded to the Committee Secretariat in Room 313 third floor House of Representatives, White House and the Committee’s email ([8repsagriccolinst@gmail.com](mailto:8repsagriccolinst@gmail.com)).

Also, note that you may be invited to brief the Committee on any matter relating to your submission.

Accept the assurances of the Committee’s highest regards.

**Olunike Adesina-Obube**

Committee Clerk

08067183793

**NASS/8HR/CT.8/ 200 7th July 2017**

**The Director**

Extension Services

Federal Ministry of Agriculture and Rural Development

Area 11 FCDA

Garki District

Abuja

**INVITATION TO A MEETING**

The House Committee on Agricultural Colleges and Institutions in line with the responsibility of carrying out the business of the House as stipulated in Section 62(1) of the Constitution of the Federal Republic of Nigeria of 1999 as Amended, invites you to a meeting on the **18th July 2017 in Committee meeting room 034, House of Representatives new wing, National Assembly**.

In addition, you are requested to submit the following details on or before 13th July 2017.

1. **Year 2014, 2015 and 2016 budget Performance report.**
2. **Year 2017 budget with projects details and its implementation plan.**
3. **Any Other information that may assist the Committee in its oversight function**.

The details are to be forwarded in thirty-four copies accompanied with a soft copy to the Committee Secretariat in Room 313 third floor House of Representatives, White House and the Committee’s email ([8repsagriccolinst@gmail.com](mailto:8repsagriccolinst@gmail.com)) **on or before 13th of July 2017**.

Please do accept the assurances of the Committee’s highest regards.

**Olunike Adesina-Obube**

Committee Clerk

08067183793